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Date	October 20, 2004	Phone	
To	Examiner Arun S. Phasge, Group Art Unit 1753, USPTO		703-872-9306
From	James D. Jacobs	+1 212 891 3951	+1 212 310 1651
Client/Matter No.	56104576-24		
Re	Application No.: 09/931,342		
Pages (w/cover)	11		
	Please See Attached		

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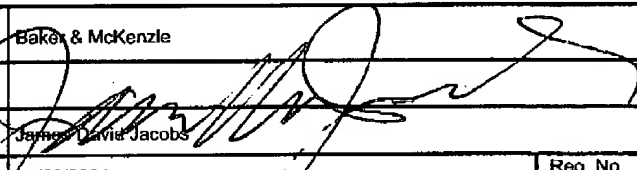
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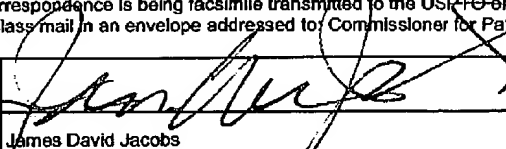
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TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	09/931,342	
	Filing Date	August 16, 2001	
	First Named Inventor	Brendon Corlan	
	Art Unit	1753	
	Examiner Name	Arun S. Phasge	
Total Number of Pages in This Submission	10	Attorney Docket Number	56104576-24

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Request to Consider Last Amendment
Remarks This correspondence is being facsimile to the USPTO at 703-872-9306 on October 20, 2004.		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT			
Firm Name	Baker & McKenzie		
Signature			
Printed name	James David Jacobs		
Date	10/20/2004	Reg. No.	24,299

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I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:	
Signature	
Typed or printed name	James David Jacobs
Date	10/20/2004

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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OCT 20 2004

IN THE UNITED STATES PATENT & TRADEMARK OFFICE

Appl. No. : 09/931,342 Confirmation No.: 2986
Applicants : Brendon Conlan et al.
Filed : August 16, 2001
Title : **REMOVAL OF BIOLOGICAL CONTAMINANTS**
TC/A.U. : 1753
Examiner : Arun S. Phasge

Docket No. : 56104576-24
Customer No. : 26453

Commissioner for Patents
P.O. Box 1450
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SUPPLEMENTARY AMENDMENT

Dear Sir/Madam:

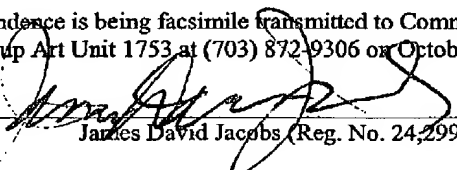
Applicants respectfully request that the application be amended as follows.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 8 of this paper.

CERTIFICATE OF TRANSMISSION

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